

Acts 2, 8-10  
(1-13)

SUBJECT: The Beginning  
of the Era

1979

GR

Acts 21: 1-

THE BEGINNING OR THE END

miletus to Cos - 40 miles  
House of Hippocrates, bathes, medicine  
Temple of AEsculapius, god of healing  
Cos to Rhodes - 50 miles

Cos to Rhodes - Colossae

Rhodes to Patara, on the mainland  
Patara to Tyre - 340 miles

Tyre + Ptolomais (Acre) 30 miles  
Ptolomais to Caesarea. 36 miles

- and so up to Jerusalem (21:15) for the last time.  
Paul visits the city of as a  $\frac{1}{2}$   
Feast occurs in Damascus. Sent to Taras  
(1) after his conversion in Damascus. Sent to Taras 11:30  
(2) with Barnabas to relieve the famine. 11:30  
(3) after first mission going: Cos 9:13, to Syria. 10:2  
(4) after second " " - the being Paul's companion  
(5) after third " " to the mother church in Pe.

1  
2  
3  
4  
5

The people he meets

21: 46. Taylor

21: 7 Astorians

21: 8 - Philip the doctor married and his 4 daughters

a. take letters

21: 8 - Age boy

: 106 age boy

11: 27-30

[the brother, married gold]

5th Street, at 65th (B) at 746A MOPPER, 3<sup>rd</sup>

21: 16 Monroe one old doctor &  
previously followed Jesus to the camp helped  
men find such men as our friends. Some

21: 18 James, pastor of the church, brother of the Dr.  
I cor. 15: 7 year greatly opposed to us  
Gal. 1: 18 Paul personally exists with the  
6 to 15 a period we go up.  
prophet Antig. 2009.1

21: 20 - 26 The 4 men vegetarians, 1 day Mar. 6: 1-21  
usually 7<sup>th</sup> day, at mid-night the last, expands "means  
wealthy & poor friend often understand offering much  
who could not afford a present offering  
had to become one of them. usual notice of day given

the vegetarian had to do it  
I cor. 9: 19-23

The people he meets

21: 46. Taylor

21: 7 Astorians

21: 8 - Philip the doctor married and his 4 daughters

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5th Street, at 65th (B) at 746A MONROE, 3<sup>rd</sup>

21: 16 Monroe one old doctor &  
previously followed Jesus to the camp helped  
men find sick men give out bread. Sweets  
are given back now give out bread. Sweets

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the vegetarian food to do it  
I Cor. 8: 19-23

Acts 21: 8-40

## The Beginning of the End

[ONE OF FIVE]

Paul's fifth, last visit to J<sup>s</sup>.

- (1) After his conversion in Damascus - sent to Tarsus
- (2) With Barnabas to relieve the famine
- (3) After first missionary journey - Conf. of Gal. 1:18. Titus
- (4) After second "
- (5) " Third " . . . this, with the north object of bringing the Gentile churches contributions to the poor among the mother church at J<sup>s</sup>.

The people he meets.

(1) 21: 8-10 Philip, one of the seven. Fleld J<sup>s</sup>. before the terrible persecution of this was Saul, upon the death of Stephen. what memories! Luke lists us as stories re-counted .. especially.

(2) 21: 10 Agabus. met before in 11: 27-30.  
The N.T. prophet Isa. 12:28; Eph 8:11 - gone with apostle.

(3) 21: 16 Moneros, "an old disciple." Pentecost, J<sup>s</sup>. filled. This was a house there in which could stay. An old man, a witness of many years; probably a follower of Jesus in the days of his flesh. Never fled with even giving up the faith; X<sup>j</sup> grows in it and over the human heart. Dearest to the old than to the young. of Rom. 16:7  
*g. 8th, v. 9*

(4) 21: 18 James the pastor of the church. Brother of the Lord. The last personally appeared to him, I Cor. 15:7. Paul writes of his Damascus Ad. 1:18. Acts 15 is a passing pastor-meeting.  
Judeas Anti. 20. 9. 1. → stoned for breaking the law!!!

21:20-24. On 7 Jan.

The vow of the Nazarite 7 days Num. 6: 1-21. The usual time, 30 days at the end of which "the hair of his separation" shaved off, the offering made without in the law. Wealthy and pious friends often rendered the expense for poor Nazarites who could not afford the prescribed offering. Thought an especially holy place thing to do.

passed thing to do.  
Paul to become one with them - the usual notice of news  
days gives. All they to prove himself otherwise to the  
anonymous person who criticized him.

(1) the willingness of Paul to do it.

I Gr. 9: 19-23

(2) The simple & bitter lesson of enemies who refuse to be converted.  
In the very act of attempting to prove himself wholly to those who question his faithfulness, he was seized as being a hypocrite. Instead of saying: "We have been misinformed about this man. Here he is submitting himself to the law of man, here is the truth itself. Let us apologize to him, put out our hand to him, say, 'Brother, we have been mistaken!'" Before this that bold, dictatorial you, you can never live long enough to put an end to this ensure, realize. You went over, demand it is savage, <sup>my friend SPi</sup> <sup>Part 2</sup> <sup>feel the truth. What do</sup> <sup>for you, down you go."</sup>  
rather you were in all this is known.

21:27 "years of Asia" Had cause to remember Paul.

1:28 Greek A. I became many.  
or at least became inside the temple.

: 3, "brig captain, the band" Colonel of Foreign Cadets

: 38 th Sicarii, Assassins, banditti, daggermen. This Egyptian ~~dep~~ <sup>dep</sup> out to not give to see walls of jrs. fall down.  
"Sicarii Gang." A banded group, stabbing in the crowd.

The yielded willingness of Paul - on, going on -  
every though knew it meant bonds, imprisonment,  
suffering, death.

Like the master. gave all to Jesus - knew what he was  
to Paul - ...

The X<sup>2</sup> ministry. Christ's servant.  
"how great things must suffer..."

A consecration. ~~Visitation~~ <sup>Visitations</sup> the father & the church by  
~~consecration~~ <sup>visit</sup> the A.M.

Colossus of Rhodes, one of the 7 wonders of the world. Once towered 112 feet above the water. Has only been rivaled in height by the Statue of Liberty which is about 40 feet high. The Colossus was a nude Apollo who stood, his head surrounded by sun - rays, a torch uplifted in his right hand. A special statue was made up inside the figure & the head, in the eyes of which it is said, the rays from the figure & the head, in the eyes of which it is said,

Rhodians set beacon fire at night  
A curious medieval tradition the Rhodians straddled the  
larch so that they passed between its enormous legs; but  
this is not so. Not any wood nor great sculptor designed Rhodes  
in this ridiculous manner! probably, but the engineering problem  
of meeting so vast a mass of bronze on a rock <sup>at sea</sup> was  
already sufficiently difficult without added complications.  
The columns only stood for the short space of 56 years  
in the year one thousand eight hundred and twenty.

The end? the Sarcophagus, Rhodes was devastated when the Saracens took the city in 672 A.D. They sold the statue as scrap metal to a few. One carries 7900 camel loads (about 900 tons) of bronze which was broken up and probably melted into sentiments / money.

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The colonists only stoned for the short space of 100 years.  
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In that year an earthquake brought  
280 B.C. - 224 B.C. In that year an earthquake brought  
Greeks crashing into the sea, when he lay for 800 years, when  
Paul to Rhodes, saw this vast bronze lyre at the entrance  
to the harbor. "I long saw it when outside the island of Rhodes  
entering : north: "Even as it lies, it & its own waves are  
unexcitable. Few very rare days the shrub of these arms, and  
the fingers are large they meet statuary, when the limbs are  
broken asunder, root covering are seen growing on the interior.  
With this, too, are to be seen very narrow, rocky, to the air  
of which the artist stradiot & white rosy to it." Rhodes was founded when the

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as scrap metal to a few. It carries 900 camel loads  
(about 900 tons) of bronze which was broken up and  
probably made into instruments of war.

Pliny:

"Even as it lies, it strikes  
our wonder and imagination.  
Few men could clasp the  
thumb in their arms, and  
the fingers are larger than most  
statues. When the limbs are  
broken asunder, vast caverns  
are seen yawning in the  
interior. Within, too, are to  
be seen large masses of  
rocks by the aid of which  
the artist stranded it while  
erecting it."

1024

280-234 : 56 yrs.

672 A.D.